

**MANDATORY DISCLOSURE FORMAT UPDATED TILL(01/2020)**

(THE FOLLOWING INFORMATION WILL BE DISPLAYED BY THE INSTITUTION CONCERNED IN ITS OWN WEBSITE FOR THE INFORMATION OF ALL CONCERNED SIMULTANEOUSLY WITH THE SUBMISSION OF APPLICATION TO THE NCTE SEEKING GRANTS OF RECOGNITION AND UPDATED FROM TIME TO TIME AS PER CLAUSE 8 (18) OF THE NCTE (RECOGNITION NORMS & PROCEDURE) REGULATIONS,2006)

**1- DETAILS OF THE INSTITUTION:**

1.1 NAME OF THE INSTITUTION: **B.B.M. B.ED. COLLEGE, SARDAHA**  
1.2 DATE OF ESTABLISHMENT: **2010**  
1.3 COMPLETE POSTAL ADDRESS: **B.B.M. B.ED. COLLEGE, SARDAHA**  
**PLOT NO. 788 ,813,797, VILL- SARDAHA, P.O.- SARDAHA, BLOCK: CHAS, P.S.- PINDRAJORA**  
TEHSIL/TALUKA: **CHAS** TOWN/CITY: **BOKARO**  
DISTRICT: **BOKARO** STATE: **JHARKHAND** PIN: **827013**  
1.4 PHONE (WITH STD CODE): **06542-294607**  
1.5 FAX: **06542-294607**  
1.6 E-MAIL: **bbmbedcollege2010@gmail.com**  
1.7 WEBSITE ADDRESS: **www.bbmbedcollege.com**  
1.8 NEAREST RAILWAY STATION: **BOKARO STEEL CITY**  
1.9 NEAREST TOWN: **BOKARO**  
1.10 TYPE OF INSTITUTION (CO-EDUCATION): **CO-EDUCATION**  
1.11 STATUS OF INSTITUTION (MINORITY/NON-MINORITY): **NON-MINORITY**

**2- MANAGEMENT:**

2.1 GOVERNMENT OWNED: NA  
2.2 GOVT.AIDED: NA  
2.3 SELF-FINANCED: **JHARKHAND SHIKSHA SWASTHYA ABAM JANKALYAN SAMITI, SOCIETY**  
**REGISTERED (UNDER SOCIETY REGISTRATION ACT. 21.1860), NO.-1008/2008-09 DATED-**  
**05/02/2009.**  
2.4 UNIVERSITY DEPARTMENT: NA  
2.5 ANY OTHER (PLEASE SPECIFY): NA

**3- DETAILS OF THE COURSE APPLIED FOR:**

3.1 LEVEL OF THE COURSE: **BACHLOR OF EDUCATION**  
3.2 NAME OF THE TEACHER:  
EDUCATION COURSE: **SECONDARY TEACHER EDUCATION**  
3.3 DURATION OF THE COURSE: **TWO YEAR**  
3.4 WHETHER TO BE CONDUCTED IN  
FACE TO FACE OR DISTANCE MODE: **ENTRANCE EXAM**  
3.5 PROPOSED INTAKE: **TWO UNIT (100 STUDENTS)**  
3.6 ACADEMIC SESSION FROM  
WHICH THE COURSE WILL BE  
CONDUCTED: **JULY 2017-MAY 2019**

3.7 DETAILS OF THE AFFILIATING BODY

NAME: **BINOD BIHARI MAHTO KOYALANCHAL UNIVERSITY, DHANBAD**  
ADDRESS/TEL/FAX NO.:

3.8 LEVEL OF THE COURSE: **DIPLOMA IN ELEMENTARY EDUCATION**

3.9 NAME OF THE TEACHER:  
EDUCATION COURSE: **PRIMARY TEACHER EDUCATION**

3.10 DURATION OF THE COURSE: **TWO YEAR**

3.11 WHETHER TO BE CONDUCTED IN  
FACE TO FACE OR DISTANCE MODE: **FACE TO FACE**

3.12 PROPOSED INTAKE: **ONE UNIT (50 STUDENTS)**

3.13 ACADEMIC SESSION FROM  
WHICH THE COURSE WILL BE  
CONDUCTED: **JULY 2017-MAY 2019**

3.14 DETAILS OF THE AFFILIATING BODY

NAME: **JHARKHAND ACADEMIC COUNCIL, RANCHI**  
ADDRESS/TEL/FAX NO.:

**4- LAND:**

4.1 WHETHER COPY OF THE AFFIDAVIT IN THE PRESCRIBED  
FORMAT HAS BEEN DISPLAYED ON THE WEBSITE AS REQUIRED.  
UNDER REGULATION 8 (9) OF THE NCTE REGULATION, 2007-**YES**

4.2 LAND IDENTIFICATION  
(PLOT/KHASRA NO.) KHATA NO. **67, 44.**  
PLOT NO. **788, 813, 797.**

4.3 LAND AREA IN SQ. MT.: **2629.83** SQ. MT.

4.4 WHETHER THE TITLE OF THE LAND IS ON  
OWNERSHIP BASIS: **YES**

4.5 TITLE OF THE LAND IS ON LEASE  
AS PER LAW: **N/A**

4.6 DURATION OF THE LEASE: **N/A**

4.7 LAND USE CERTIFICATE OBTAINED  
FOR EDUCATION INSTITUTION: **YES** (CIRCLE OFFICER, CHAS, BOKARO)

**5. MANPOWER (PHOTOGRAPHS OF TEACHING FACULTY SHOULD BE DISPLAYED):**

5.1 DETAILS OF PROPOSED/APPOINTED TEACHING STAFF : **ENCLOSED**  
(DATE OF BIRTH, QUALIFICATION, PROFESSIONAL QUALIFICATION AND OTHER RELEVANT  
INFORMATION)

5.2 DETAILS OF PROPOSED/APPOINTED NON-TEACHING STAFF: **ENCLOSED**

**6- BUILDING:**

6.1 CONSTRUCTION OF THE BUILDING IS COMPLETE: **YES**

6.2 BUILDING IS YET TO BE CONSTRUCTED: **N/A**

6.3 BUILDING IS FIRE SAFETY-PROOF: **YES**

6.4 BUILDING IS DISABLED FRIENDLY: **YES**

6.5 COMMON ROOM FOR BOYS/GIRLS AVAILABLE: **YES**

6.6 DATE OF COMPLETION OF THE BUILDING: **12/09/2010**

6.7 COVERED AREA IN SQ. MT.: **1526.29 SQ.MT.**

6.8 NUMBER OF CLASSROOMS: **SIX(6)**

**OTHER ROOM/HALLS/FACILITIES: COMPUTER LAB (1)+ SCIENCE LAB(1)+PSYCHOLOGY LAB(1)+ LIBRARY (1)+LANGUAGE LAB(1)+ET LAB(1)+HEALTH &PHY. EDU. ROOM(1)+ SEMINAR ROOM(1)+MULTIPURPOSE HALL(2)+CANTEEN(1)+PARKING+PLAYGROUND FOR BADMINTON & VOLLEYBALL+STORE ROOM+GUARD ROOM.**

**7- LIBRARY:**

7.1 THE LIBRARY HAS SEPARATE REFERENCES SECTION/ JOURNALS SECTION AND READING ROOM:

**YES**

7.2 NUMBER OF BOOKS IN THE LIBRARY: **4455**

7.3 TOTAL NUMBER OF EDUCATIONAL

JOURNALS/PERIODICALS BEING SUBSCRIBED: \_\_\_\_\_ 12 \_\_\_\_\_

7.4 NUMBER OF ENCYCLOPEDIAS AVAILABLE IN THE LIBRARY: \_\_\_\_\_ 24 \_\_\_\_\_

7.5 NUMBER OF BOOKS AVAILABLE IN THE REFERENCE SECTION OF THE LIBRARY: \_\_ 660 \_\_\_\_\_

7.6 NUMBER OF TEXT BOOKS(SCIENCE, ARTS, COMMERCE): 1152

7.7 NUMBER OF BOOKS(PHYSICAL EDUCATION): 154

7.8 NUMBER OF BOOKS(EDUCATIONAL PSYCHOLOGY): 185

7.9 NUMBER OF BOOKS(EDUCATION, MANAGEMENT, AND OTHERS): 1780

7.10 NUMBER OF DICTIONARY, ATLAS, YEAR BOOK: 35

7.11 NUMBER OF EDUCATIONAL MAGAZINES: 12

7.12 SEATING CAPACITY OF THE READING ROOM OF THE LIBRARY: **52**

**8- INSTRUCTIONAL FACILITIES**

8.1 DETAILS OF LABORATORIES AVAILABLE (PL ATTACH ANNEXURE): ATTACHED

8.2 ARRANGEMENT MADE FOR PRACTICE TEACHING: **YES**

8.3 NUMBER AND NAME OF SCHOOL (S) FOR PRACTICE TEACHING : TEN(10)

(A) SARVODAYHIGH SCHOOL, PINDRAJORA

(B) AVASIYA HARIJAN HIGH SCHOOL, NAGENMORE, CHAS

(C)UTKRAMIT HIGH SCHOOL, SHAKHAKURI

(D)UTKRAMIT MIDDLE SCHOOL, SARDAHA

(E) UTKRAMIT MIDDLE SCHOOL, MIRDHA

(F) BBM HIGH SCHOOL, KURA, BHANDRO, CHAS

(G)BUNIYADI MIDDLE SCHOOL, PINDRAJORA

(H)MIDDLE SCHOOL, PODUDIH

(I)UTKRAMIT MIDDLE SCHOOL, POKHANNA

(J)UTKRAMIT MIDDLE SCHOOL, KHUTADIH

**9- FACILITIES FOR GAMES & SPORTS:**

- 9.1 OWN PLAYGROUND: **YES**  
9.2 PLAYGROUND OF ANOTHER INSTITUTION ON SHARING BASIS: **YES**(LETTER ENCLOSED)  
9.3 GYMNASIUM/MULTIPURPOSE HALL: **YES**  
9.4 FACILITIES FOR GYMNASIUM: **YES**  
9.5 FACILITIES FOR ATHLETICS: **YES**  
9.6 FACILITIES FOR INDOOR GAMES: **YES(CAROM BOARD, CHESS, TABLE TENNIS, ETC.)**  
9.7 FACILITIES FOR OUTDOOR GAMES: **YES(CRICKET, FOOTBALL)**

**10- OTHER FACILITIES AVAILABLE:**

- 10.1 CANTEEN FACILITIES AVAILABLE OR NOT: **AVAILABLE**  
10.2 MEDICAL FACILITIES AVAILABLE OR NOT: **AVAILABLE**  
10.3 HOSTEL FACILITIES AVAILABLE OR NOT: **AVAILABLE**

NOTE: THIS IS THE MINIMUM INFORMATION TO BE PROVIDED. INSTITUTION HOWEVER MAY LIKE TO ADD FURTHER INPUTS FOR INFORMATION OF STAKEHOLDERS.