

National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

Performance Appraisal Report (PAR)


INSTITUTION'S PROFILE

Institution Code	2022016D103535	Application Code	P2021007322
Name of the Institution	B.B.M. B.ED. COLLEGE, SARDAHA	Type of Institution	PRIVATE INSTITUTION
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	2010	Website	WWW.BBMBEDCOLLEGE.COM
Status of the Institution	2 (See Section 2(b) of NCTE Regulation, 2014)		
E-Mail ID (For recovering your password and any future communication with NCTE)	bbmbcollege2010@gmail.com	Alternate E-Mail ID	kumardhananjay382@gmail.com
Institution Mobile No. (For future communication with NCTE)	7979967530	Telephone No.	6542-294607
Fax No.			

Address of the Institution at the time of Recognition

<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input checked="" type="radio"/> Plot No.	788,813,797	Street/ Road	PURULIA ROAD
Village	SARDAHA	Post Office	SARDAHA
Taluka/ Mandal/ Block	BOKARO	Town/ City	BOKARO
State	JHARKHAND	District	BOKARO
Pin Code	827013		
Whether any change in address after recognition?	No		

Particulars of Authorized Person/Representative for filling PAR

Name	AJIT PRASAD MAHATO	Father Name	SURYA KANT MAHATO
E-Mail ID	ajit.mahto2013@gmail.com	Mobile No.	7979967530
Designation	SECRETARY	Permanent Account Number (PAN)	AHPPM6723C
Authorization letter on the stamp paper as per admissible government rate for filling PAR			

Details of Head/ Principal of the Institution

Name	DR. MOUSUMI CHAKRABORTY	E-Mail ID	MCHAKRABORTY966@GMAIL.COM
Mobile No.	8617588245		




PARENT ORGANIZATION DETAIL

Type of Parent Organization	SOCIETY		
Name of Trust/ Society/ Company	JHARKHAND SHIKSHA SWASTHYA ABAM JANKALYAN SAMITI		
Postal Address of the Parent Organization			
<input checked="" type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Plot No.	PATEL NAGAR	Street/ Road	PATEL NAGAR, CHAS
Village	BOKARO	Post Office	BOKARO
Taluka/ Mandal/ Block	BOKARO	Town/ City	BOKARO
State	JHARKHAND	District	BOKARO
Pin Code	827013		
Permanent Account Number (PAN)	AAAAJ6799G	TAN (If Applicable)	
Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)			


Society/ Trust/ Company Members Information


S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	AJIT PRASAD MAHATO	Secretary	7979967530	ajit.mahto2013@gmail.com	04/03/2024	aiipm6723c	347978078735
2	Basant Kumar Mahato	Treasurer	8709315253	mahatobasant650@gmail.com	04/03/2024	AETPM6709F	796209574823
3	Gajadhar mahato	Chairman	9431314811	gajadharmahato@gmail.com	04/03/2024	ACXPM0573B	329325814950

DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES


S.No.	Programme	Institution Code/Application No. (of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	Name: Bachelor of Education (B.Ed) degree. Medium: ENGLISH, HINDI	ERCAPP510 Start Year: 2012-13 Approved Unit: 2 Approved Intake: 100 Student Admitted: 100	Order No.: ERC/7-138.6.8/NCTE/B.ED/2012/13039 Date: 02/08/2012 Attachment: 	Order No.: Date: Session: 0 Attachment:	Order No.: F.ERC/NCTE/ERCAPP510/B.ED(REVISED ORDER)/2015/31754 Date: 20/05/2015 Attachment: 	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Court: Bench: Petition Type: Case No.: Date: Attachment:
2	Name: Diploma in Elementary Education (D.El.Ed.). Medium: english,hindi	ercapp3337 Start Year: 2016-17 Approved Unit: 1 Approved Intake: 50 Student Admitted: 50	Order No.: 45995 Date: 02/05/2016 Attachment: 	Order No.: Date: Session: 0 Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Court: Bench: Petition Type: Case No.: Date: Attachment:

FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)


S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joining Date	Relieving Date
1		TE21004454A	AKHILESH KUMAR MAURYA	10/01/1980	OM PRAKASH MAURYA	MAYAWATI DEVI	9839377270	AKHILESHK@GMAIL.COM	APIPM5022P	04/23/2016	
2		TE22025972A	SUMAN	10/20/1966	SURESH BIHARI SRIVASTAVA	SUSHILA KUMARI SRIVASTAVA	9834572533	suman@gmail.com	CMXPS7897E	10/27/2015	
3		TE21004668	CINDRELLA ANAND	08/08/1988	RAVI BHUSHAN SINHA	MANJU SHARMA	7903715813	profcindrellaanand@gmail.com	BRRPA3944G	04/22/2016	
4		TE21004255	JANMEYJAY MAHATO	02/23/1982	HARIBOL MAHATO	URMILA DEVI	9939156321	jaymahato40@gmail.com	CRLPM2336K	02/21/2018	
5		TE21004257	GAYATRI KUMARI	04/08/1983	RAJDEO RAY	KAMALAWATI DEVI	7020206515	gayatri.ranjan@gmail.com	BVFPK3809N	06/01/2012	
6		TE21004258	BHARAT MAHATO	10/01/1987	MANINDRANATH MAHATO	KANAKLATA MAHATO	7548057137	sribharat2016@gmail.com	DHKPM7407M	11/16/2016	
7		TE21004690	MOUSUMI CHAKRABORTY	08/07/1982	SADHAN KUMAR CHAKRABORTY	SHIPRA CHAKRABORTY	8617588245	mchakraborty966@gmail.com	AOJPC5458D	06/05/2017	
8		TE21004259	KUMUD RANJAN	02/12/1983	GAJADHAR MAHATO	USHA DEVI	9470092817	nano.ranjan19@gmail.com	AQIPK2522M	06/01/2012	
9		TE21004260	PUSHPA KUMARI	03/03/1983	MANTU LAL MAHATO	USHA MAHATO	7763844599	pushpa.goutam2007@gmail.com	AVXPK6700H	02/21/2018	
10		TE21003905	MANOJ KUMAR	12/19/1974	JAY NARAYAN MAHATO	KULADA DEVI	8757712170	kmanoj774@ymail.com	BIOPK0690M	06/02/2012	
11		TE21004305	SUNIL MAHTO	07/09/1990	NARESH MAHTO	ALASHO DEVI	8002620436	sunilmahto55@gmail.com	BJNPM0670F	08/19/2021	
12		TE22036008	PIYUS RAJ PRABHAT	02/27/1988	UPENDRA KUMAR SINGH	GEETA SINGH	8804261818	PIYUSRAJPRABHAT@GMAIL.COM	CBOPP8392M	04/23/2016	
13		TE22032184AZ	PRADEEP KUMAR SINGH	10/10/1977	SHAMBHU NATH SINGH	LILAWATI SINGH	8877316444	pradeepkr101singh@yahoo.com	AUPPS1442A	04/23/2016	
14		TE21004675	JAYANTA MAHATO	03/19/1990	GURUPADA MAHATO	SATYABATI MAHATO	9064380363	m.jayanta7@gmail.com	CKGPM1784H	03/01/2017	
15		TE21004680	ANJALI SINGH	12/06/1985	AVADESH SINGH SISAUDIYA	NIRMALA DEVI	8877317089	singhanjali@gmail.com	IOKPS6657M	03/01/2017	
16		TE21004957	GULAB CHANDRA MAURYA	04/03/1975	DUDH NATH MAURYA	REENA DEVI	9452560415	gulab9452@gmail.com	CCLPM3812L	10/27/2015	
17		TE21000827AZ	LAL BAHADUR VISHWAKARMA	05/10/1979	RAM SAMUJH VISHWAKARMA	LALITA DEVI	9651754968	lal.bah@gmail.com	BBUPU6906Q	02/21/2018	
18		TE21004302	PRAKASH KUMAR	06/20/1976	GAJADHAR MAHATO	USHA DEVI	8002368910	prakashmahato25@gmail.com	ALWPK1894P	06/01/2012	
19		TE21004684	RAN VIJAY SHARMA	09/02/1981	RAMESHWAR PRASAD SHARMA	KAUSHALYA DEVI	9425883541	sharma.ranvijay01@gmail.com	DCNPS9198Q	04/22/2016	
20		TE21004407	PRASANTA BANDYOPADHYAY	10/07/1981	GURUDAS BANDYOPADHYAY	DIPALI BANDYOPADHYAY	9704244261	prasanta.pijus@gmail.com	AYEPB1764H	08/19/2021	
21		TE21004320	PANKAJ KUMAR	01/10/1978	KARYANAND SINGH	SHAKUNTALA DEVI	9934578330	pankajkumar04087@gmail.com	BCIPK7923B	06/03/2017	

Address of the Institute (Mentioned in the affidavit)				
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.			Village/Town	
Tehsil/ Block/ Taluka		State	District	
Land area mentioned in the Affidavit (in sq m)		2630.808	Built Up area mentioned in the Affidavit (in sq m)	3339.031
Whether Notarized or not		0	Affidavit Attachment	
Mode of Possession of Land				
Mode of Possession		Ownership		
Name of Owner of the Land		AJIT PRASAD MAHATO	Whether the ownership of land is in favour of Society/ Trust/ Company	Yes
Registration Details				
Date of Registration of land		08/10/2009	Registration No.	7933, 7932, 8769
Registration Authority of land documents with address				
Name of Registering Authority of land documents		DISTRICT SUB REGISTRAR BOKARO	Village/ Town/ City	BOKARO
Taluka/ Mandal		CHAS	State	JHARKHAND
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space			District	BOKARO
				


DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE**DETAILS OF MUTATION CERTIFICATE OF LAND**

Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	2098	Date of Issue of Mutation Certificate	23/10/2009
Mutation Certificate Issuing Authority	CIRCLE OFFICER BOKARO	Total land area mentioned in Mutation Certificate (in sq m)	2630.57
Attachment			


DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE

Date of Issue of CLU	06/07/2011	CLU Issuing Authority	CIRCLE OFFICER CHAS BOKARO
CLU Letter No.	946	Converted/ diverted land area under the CLU (in sq m)	2630.457
Attachment			


DETAILS OF NON-ENCUMBRANCE CERTIFICATE

Date of Issue of Non-Encumbrance Certificate	11/08/2010	Non-Encumbrance Certificate Issuing Authority	REGISTRAR OFFICER CHAS
Non-Encumbrance Certificate Letter No.	641	Total land area mentioned in NEC Certificate (in sq m)	2630.457
Attachment			

DETAILS OF BUILDING PLAN

Total Land Area mentioned in the building plan (in sq m)	2630.808	Total Built Up Area mentioned in the building plan (in sq m)	3339.031
Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)			
Name of Approving Authority with address	DISTRICT ENGINEER BOKARO	Village/Town	SARDAHA
Taluka/ Mandal	CHAS	City	BOKARO
State	16	District	282
Pin Code	827013	Date of Approval	22/12/2016
Building Plan Attachment			
BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S			
Room No	Room Size(in sq m)		
05	70.26		
01	70.26		
03	55.74		
02	55.74		
04	70.26		
06	55.74		
07	70.26		
08	70.26		
Multipurpose Hall (in sq m)	211.0524	Library-Cum-Reading Room (in sq m)	114.22
Other information required			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	Yes		
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not	Yes		
Building Safety			
Building Safety Certificate Issuing Authority	EXECUTIVE ENGINEER BOKARO	Building Safety Certificate No.	07 Building Safety Certificate Date 03/01/2022
Whether safeguard against fire hazard has been provided in all parts of the building.	Yes		
Fire Safety			
Fire Safety Certificate Issuing Authority	SAFETY ENGINEER RANCHI	Fire Safety Certificate No.	455 Fire Safety Certificate Date 10/05/2021
Facilities provided for Ramp and Lift	Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes
Electricity Connection Meter No.	7905202	Water Connection Meter No.	000
Whether the institution's campus, building, furniture etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	Yes




DETAILS OF BUILDING COMPLETION

Whether completion of building is as per approved building plan or not	Yes		
Total Land Area mentioned in the Building Completion Certificate (in sq m)	2630.808	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)	3339.031
Building Completion Certificate Issuing Authority			
Name of Authority	DISTRICT ENGINEER	Date of Issue	22/12/2016
Address	SECTOR-1, B.S.CITY	Taluka/ Mandal	CHAS
State	JHARKHAND	District	BOKARO
		Pin Code	827013
Building Completion Certificate Attachment			
Floor Wise Built-Up Area (in sq m)			
	Floor(s)	Constructed	
Ground Floor		1118.215	
First Floor		1110.408	
Second Floor		1110.408	
Third Floor		0	
Fourth Floor		0	
Fifth Floor		0	
Total Built-Up Area (in sq m)		3339.031	




GEOGRAPHIC LOCATION

Latitude	Longitude
23.4684779	86.2042814

FDR Details (Maintained by the Institution)**Endowment Fund Details**

S.No.	Course	Amount of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	200000	29/10/2025	BANK OF INDIA	473056110001418	Yes	
2	Diploma in Elementary Education (D.El.Ed.).	500000	01/02/2022	BANK OF INDIA	473045110000631	Yes	
3	Bachelor of Education (B.Ed) degree.	700000	26/04/2026	BANK OF INDIA	473056110001667	Yes	

Reserve Fund Details

S.No.	Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Diploma in Elementary Education (D.El.Ed.).	300000	01/02/2022	BANK OF INDIA	473045110000632	Yes	
2	Bachelor of Education (B.Ed) degree.	200000	29/10/2025	BANK OF INDIA	47305611000419	Yes	
3	Bachelor of Education (B.Ed) degree.	500000	26/04/2026	BANK OF INDIA	473056110001668	Yes	

Balance sheet as on the last date of the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

Income & Expenditure account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

Receipt & Payment account for the financial year (2020-21)














S.No.	Year	Attachment
1	2020-21	



OTHER INFORMATION

Name of Grievance/Complaint Redressal Officer	GAYATRI KUMARI	Contact Number of Grievance/Complaint Redressal Officer	7020206515
Name of Contact Person in case of Emergency	AJIT PRASAD MAHATO	Contact Number of Contact Person in case of Emergency	9973505891
Email id of Grievance/Complaint Redressal Officer	gayatri.ranjan@gmail.com	Email id of Contact Person in case of Emergency	mchakraborty966@gmail.com
Name of Nodal Officer for Anti Ragging	KUMUD RANJAN	Contact no of Nodal Officer for Anti Ragging	9470092817
Name of Head of Internal Complaint Committee	DR MOUSUMI CHAKRABORTY	Contact Number of Head of Internal Complaint Committee	8617588245
Email id of Head of Internal Complaint Committee			mchakraborty966@gmail.com

Library Details

No. of books in the library	4455	No. of educational journals/ periodicals being subscribed	12
No. of encyclopedia available in the library	24	Total seating capacity in the library	52

Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	Yes	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	
M. Whether details of biometric data updated on website of the institution on weekly basis.	Yes	

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	

PAYMENT DETAILS

Transaction ID	P2021007322c79b249bb9ab2b8f2572	Transaction Ref. No.	220311115705965
Transaction Date	11-03-2022 18:58:59	Transaction Amount	Fee (Rs): 15000/-
Transaction Mode	Net Banking-Online		

DISCLAIMER

I, **AJIT PRASAD MAHATO** son/ daughter of **SURYA KANT MAHATO** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **SECRETARY** and I am also competent to fill this PAR and verify it. I am holding permanent account number **AHPM6723C**.